19,687

SEP 09 2025

Fax to: 903-408-4291 Att: Sandy
From: Classification
JAIL COUNT
19-Aug-25 - 1-Sep-25

DATE	MALE	FEMALE	HOLDING	Hopkins	TOTAL
19-Aug	265	52	10	0	327
20-Aug	266	54	7	0	327
21-Aug	261	53	5	0	319
22-Aug	262	54	10	0	326
23-Aug	260	55	9	0	324
24-Aug	263	55	8	0	326
25-Aug	265	55	4	0	324
26-Aug	262	54	8	0	324
27-Aug	261	52	5	0	318
28-Aug	259	52	14	0	325
29-Aug	261	51	12	0	324
30-Aug	264	50	8	0	322
31-Aug	263	53	6	0	322
1-Sep					

FILED FOR RECORD
at 2:30 o'clock P M
SEP 09 2025
BECKY LANDRUM
County Clerk, Hunt County, Tex.
by

Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

***Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement – *Temporary – Special projects with an end date – *Seasonal – Summer/Holiday help only.**

Signature of Applicant Kristina Todd Date 7/19/2025

Commissioner's Court Approval Date: SEP 0 9 2025

Name Kristina Todd #4687 **Date** 8/15/25

Employed? ___ **Yes** ___ **No** **Date of Employment:** 8/28/2025

Job Title 4-H Program Assistant **Department:** Ag Extension

Grade N/A **Hourly Rate/ Salary** $18/hr

***Fulltime** _____ ***PT/hourly** ✓ ***Temporary** _____ ***Seasonal** _____

****Expected Temporary Assignment Completion Date** N/A

Employee Evaluation on file _____ **Effective Date** 8/28/2025

Notes New hire - part time

Signature Elected Official/Dept. Head Mary Brotherton

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Signature of Applicant _____ Date _____

Commissioner's Court Approval Date: SEP 09 2025

Name Jack Peiales Date 8-25-25

Employed? ___ Yes ___ No Date of Employment: 2-19-24

Job Title Network Security Admin Department: IT

Grade _____ Hourly Rate/ Salary 73,000.00

*Fulltime X *PT/hourly _____ *Temporary _____ *Seasonal _____

**Expected Temporary Assignment Completion Date _____ _____

Employee Evaluation on file _____ Effective Date 9-1-25

Notes Promoted to Network Security Administrator (Exempt)

Signature Elected Official/Dept. Head B. Bal

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Signature of Applicant _____ Date _____

Commissioner's Court Approval Date: SEP 09 2025

Name Jazmin Rubio Regalado **Date** 09-04-2025

Employed? X Yes ___ No **Date of Employment:** 04-22-2024

Job Title Deputy Traffic Clerk **Department:** JP 1-2

Grade G-4 **Hourly Rate/ Salary** $ 45,495

***Fulltime** _____ ***PT/hourly** _____ ***Temporary** _____ ***Seasonal** _____

****Expected Temporary Assignment Completion Date** _____

Employee Evaluation on file _____ **Effective Date** 9-29-25

Notes Promotion to Deputy Traffic Clerk

Signature Elected Official/Dept. Head _____

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Signature of Applicant _____ Date _____

SEP 0^ 2025

Commissioner's Court Approval Date: _____

Name Michelle Rogers **Date** 08-29-2025

Employed? ___ **Yes** ___ **No** **Date of Employment:** _____

Job Title Detention Officer **Department:** Sheriffs office

Grade _____ **Hourly Rate/ Salary** _____

***Fulltime** _____ ***PT/hourly** _____ ***Temporary** _____ ***Seasonal** _____

****Expected Temporary Assignment Completion Date** _____

Employee Evaluation on file _____ **Effective Date** 08-29-2025

Notes Terminated

Signature Elected Official/Dept. Head _____ 3522 Oxford